



# 28 WORDS OF PROFANITY

کلمہ 28

Profanity Used When  
Facing Difficulties

PROFANITY USED WHEN  
POOR

PROFANITY USED WHEN  
RAISING AN OBJECTION.

PROFANITY USED AT THE  
TIME OF DEATH

HOW TO RENEW  
YOUR FAITH

MADANI MASHWARA

THE WAY TO RENEW  
YOUR MARRIAGE

NIKAH-E-FAZULI

RECITATION TO  
SAFEGUARD YOUR IMAAN

3 MADANI REQUESTS

# IMAAAN

AMEER-E-AHLESUNNAT HAZRAT ALLAMAH MAULANA  
ABU MUHAMMAD ILYAS ATTAR QADIRI RAZVI  
(DAMAT BARRATO HU MU'ALLAH)



TRANSLATED MAJLIS MAKTABATULMADINAH

**With the attribute to the 28 letters in “Ya Allah ta’ala, mera Imaan salaamat rakh” (Oh Allah ta’ala, protect my Imaan.), 28 examples of profanity (Kufr) are presented.**

*Read from the beginning until the end and protect your faith.*

At the time of poverty, illness, worries or death and due to the shock, sometimes Allah forbid, some people say words of profanity. Criticising Allah (az’zawajal), calling him (az’zawajal) cruel, tyrant, poor, needy, or helpless are all words of profanity. Remember, using a word of profanity or agreeing with someone, or even nodding your head in agreement to someone who has used profane language without a valid reason will lose their faith, and become a non-believer. His marriage will break, his bait will break, all his good deeds will be erased and if he has performed Hajj, his Hajj will also be removed, and after he has renewed his faith, he will have to perform Hajj again.

### **EXAMPLES OF PROFANITY USED WHEN FACING DIFFICULTIES**

1. “So and so can do whatever he wants, he has been given full authority from Allah (az’zawajal).”
2. “Even if we do something small to them, Allah (az’zawajal) will catch us straight away.”
3. “Allah (az’zawajal) always gives sides to my enemies.”
4. “We have left everything up to Allah (az’zawajal) but we have gained nothing.”
5. “Until today, Allah (az’zawajal) has not made my destiny good.”
6. “Maybe Allah (az’zawajal) has nothing for me in his treasury, my worldly desires are never fulfilled, my supplication (Dua) is never accepted, the ones whom I love have gone far, all my dreams have been shattered, all my wishes have been crushed, now you tell me, how can I have faith in Allah (az’zawajal).”

7. “He is getting on my nerves, but the worst thing is, Allah (az’zawajal) is with those who are like him.”

8. The ones who say, “Oh Allah, you have taken all my wealth, you have taken this and that, now what will you take, or, now what do you want? Or now what is left?” is a non-believer.

9. Those who says, “If despite my illness, Allah ta’ala punishes me then he is cruel” is a non-believer.

10. “Allah has always supported the bad people.”

11. “Allah has always harassed the helpless.”

### **PROFANITY USED WHEN POOR**

12. Those who say, “Oh Allah (az’zawajal)! Give me my daily bread, don’t make me poor and do injustice”, have said words of profanity.

13. When trying to obtain a political visa or trying to get a job with a non-believer, one writes on an application form that he is a Christian, Jew or a non-believer or a murtad so that he can get the visa or the job, will lose his faith and become a non-believer.

14. When asking someone to help you financially you say or write, “If you don’t help me I will convert to Judaism or Christianity”, will be converted to that religion straight away. Even if one says, “After 100 years I will become a non-believer”, will lose his faith immediately.

15. If one person advises another person to convert to another religion, then whether this person changes his religion or not, the one who advised will lose his faith. When one uses profanity and the other is happy with this, he too will become a non-believer, because he has liked the idea of this person getting involved into profanity and liking profanity is classed as using profanity.

16. “If Allah really existed he would help the needy and support the poor.”

## **PROFANITY USED WHEN RAISING AN OBJECTION.**

17. “When Allah has given me nothing in the world then why has he created me?”

18. When a poor person looks at his needs and says, “Oh Allah (az’zawajal), so and so is your person, you have given him so many blessings, after all, I am also your person, but what have you given me other than one problem after another and worries. Where is your justice?”

19. “It is said that Allah (az’zawajal) is with those who are patience, I say that all this is nonsense.”

20. “Those who I love always face problems. Those who are my enemies, Allah (az’zawajal) makes them happy.”

21. “The non-believers and rich people are fortunate and the Muslims are facing anxiety. Everything in Allah ta’alas house is backwards.”

22. When one objects to his own or someone else illness, poverty or illness and says, “Oh my Lord! Why are you doing injustice? I (or him) have not committed any sins.” The person who says this will lose his faith.

## **PROFANITY USED AT THE TIME OF DEATH**

23. When one dies, another says, “Allah (az’zawajal) should not have done this.”

24. Ones son dies and he says, “Allah (az’zawajal) needs him”. This is profanity because he is implying that Allah (az’zawajal) is needy.

25. It is often heard at the time of ones death, “I wonder why Allah (az’zawajal) wanted him, that he called him so soon,” or they say, “Allah (az’zawajal) also needs the pious people, therefore he calls them quickly.” (Upon hearing this, people usually agree even though they understand the real meaning, or they nod their head in agreement. All these people become non-believers straight away).

26. At the time of ones death saying, “Oh Allah (az’zawajal)! Did you not feel sorry for his small children?”

27. At the time of a young persons’ death, saying, “Oh Allah (az’zawajal)! You should have shown mercy on his youth. If you had to take someone, why not that old man or women?”

28. “Oh Allah! What did you need him for that you called him back so soon.”

## **HOW TO RENEW YOUR FAITH**

Just by saying that you are repenting from your profanity and not really meaning it from the heart is not classed as repentance. For example, someone has said a word of profanity and another has told him to repent, but he doesn’t realize when he used profanity, his repentance is not accepted, his profanity is still remaining. Therefore the repentance of profanity is only accepted when one realizes that he has used profanity, and he is disgusted by this profanity. He should also mention the profanity in his repentance. For example: those who wrote their religion as Christianity on a visa form should repent like this, “Oh Allah (az’zawajal)! I repent from my profanity when I wrote on the visa form that I am a non-believer. LA ILAHA ILAL LAHU MUHAMMADUR RASOOLULAH (sallallahu alaihi wa’sallam) (There is none worthy of worship but Allah Muhammad (sallallahu alaihi wa’sallam) is the Messenger of Allah).”

This way one has repented from the profanity and has also renewed their faith.

Allah (az’zawajal) forbid, if one has used many words of profanity and they don’t remember everyone, then they should say, “Oh Allah (az’zawajal)! I repent from all the words I have used”. Then one should read the Kalmia (it is not necessary to read the translation if you already know it).

If one doesn’t know that he has used profanity but he still wants to repent by way of precaution he should say, “Oh Allah (az’zawajal), if I have used profane language , I repent from this”. Then one should read the Kalima.

## **MADANI MASHWARA**

Try to repent and renew your faith every night before going to sleep, and if witnesses are available easily then the husband and wife should renew their marriage. Mother, father, brothers, sisters and those children who have reached puberty can all become witnesses for a marriage. (By way of precaution if one has repented and renewed their faith and bait etc and then he realizes that before repenting I did so and so Kufr. He should be unhappy about that Kufr in his heart. He doesn't have to repent again, but if he renews his marriage without dowry then now it is compulsory for him to pay "mehar (dowry) missal". An amount of money which was paid to the women of the family as dowry).

**THE WAY TO RENEW YOUR MARRIAGE:** The meaning of 'Tajdeed-e-Nikah' is, "to marry with a new amount of money settled as dowry". It is not necessary to call family and friends. Nikah is the name of offering and accepting in a contract of marriage. At the time of marriage, at least 2 Muslim men or 1 Muslim man and 2 Muslim women should be present as witnesses. The sermon is essential for the marriage. If the sermon can not be remembered then one should read 'a'oozubillah' and 'Bismillah' Shareef then Sura' Fatiha can be read. At least 2 tola and 7 ½ masha of silver or the price of this is essential as dowry. E.g. If you make the intention of paying 313 rupees dowry in front of the witnesses to the woman, and the woman accepts, the marriage has taken place. The marriage can also take place with the woman reading the sermon and the man accepting. It is essential to offer and accept 3 times. After the marriage the wife can pardon the money of dowry, but the man should not ask the wife to forgive the money without a valid legal reason.

**MADANI FLOWERS:** In the case when the marriage breaks due to profanity and one becomes a murtad then the dowry is essential. For the precaution marriage the dowry is not necessary. After one becomes a murtad, if he marries before repenting and renewing his faith, his marriage is not valid.

**HOW TO DO NIKAH-E-FAZULI:** Nikah-e-Fazuli is when the woman does not know and another person, on the behalf of the woman offers. E.g. He says, with 313 rupees dowry I am offering marriage of so and

so, daughter of so and so with you, the man says I accept. Then the woman is notified and she also agrees. The marriage has taken place. The man can also make the offering. The Nikah-e-Fazuli is allowed with the Hanafis but the Shafi'ees, Maalikis and Hamblis class this as void.

**SCENES OF HELL:** The one who has used a word of profanity should ask for forgiveness straight away, without wasting time, rather than arguing. The unfortunate one who dies as a non-believer will have to remain in Hell forever. No-one can bare the punishments in hell.

Those who die without faith will be hit by the Angels with an iron club. If that club was out on the ground it could not be lifted by all the Humans and Jinns put together.

The scorpions will be as big as the necks of the Bhukti camels (meaning those camels that are biggest amongst the camels) and only Allah (az'zawajal) knows how big the snakes will be and if they bite, the pain will be felt for one thousand years.

Boiling water will be thrown on their heads. They will be made to drink the puss that leaks from the bodies of the people from hell.

They will be made to eat thorny cactus. This will be such that if small drops of this came to this world, with the heat and smell of this, the livelihood of the whole world will be destroyed and they will hang themselves. The non-believers will ask for water to swallow it but they will be given boiling water, which they will bring towards their faces and their skin will melt and fall into the water and when it reaches the stomach, the inner organs will melt and pour onto the feet like soup.

**RECITATION TO SAFEGUARD YOUR IMAAN:**  
**BISMILLAHI ALA DEENI BISMILLAHI ALA NAFSI WA WULDI**  
**WA AHLI WA MALI.**

This should be read 3 times in the morning and 3 times in the evening, your faith, your religion, life, wealth and children will all remain protected. (Shajra-e-Attaria, page 12. From the middle of the night to sunrise is classed as morning, beginning time of Zuhr until sunset is classed as evening.) For

further information, read **“Imaan ki Hifaazat”** which can be purchased from Maktaba-tul-Madina and has **590 words of profanity.**

## **MADANI FLOWERS**

Whenever you are faced with a difficulty or there is a death, be patient and remain silent. The blessed saying of the Holy Prophet (sallallahu alaihi wa'sallam) is, “Allah (az'zawajal) says, “O Son of Adam! If you seek reward, then as soon as you face a problem, be patient and I will reward you with nothing else but paradise.”

## **3 MADANI REQUESTS**

- 1) Read this booklet to everyone else at home.
- 2) Buy at least 25 booklets from Maktaba-tul-Madina and hand them out.
- 3) Leave some booklets at Mosques, hospitals, hotels, shops, etc at public places so that Muslims can have access to them and read them. This is a way for you to receive reward in abundance.